Docket No.: I0168-708219

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Anil D. Jha *et al.*Serial No: 10/712,166
Confirmation No: 8211

Filed: November 13, 2003

For: WATER TREATMENT SYSTEM AND METHOD

Examiner: Arun S. Phasge

Art Unit: 1795

## CERTIFICATE OF TRANSMISSION UNDER 37 C.F.R. § 1.8(a)

The undersigned hereby certifies that this document is being electronically filed in accordance with § 1.6(a)(4), on the 31st day of March 2009.

/elias domingo/ Elias Domingo

Commissioner for Patents

RESPONSE

Sir:

In response to the final Office Action mailed December 31, 2008, please amend the above-identified application as follows. Changes to the Claims are shown by strikethrough or enclosure in double brackets for deleted matter and underlining for added matter.

Amendments to the Claims are reflected in the Listing of Claims, which begins on page 2 of this paper.

Remarks begin on page 13 of this paper.